

NORTH PUGET SOUND ASSOCIATION OF REALTORS®
2006 AWARD of EXCELLENCE

Association Office Use Only:

Award Level: _____
 Award Status: _____

Application is For: Bronze Silver Gold

THIS IS A THREE PART APPLICATION:

It consists of Agent's: Designations, Leadership/Business Development and Education/Program Attendance & Real Estate Related Courses for 2005. Each area (Parts 1, 2 and 3) is awarded points according to the columns filled in. Please fill out this application by marking ALL areas that apply to the agent. Be sure you fill in the appropriate TOTAL POINTS for EACH of the 3 Parts and then fill in the GRAND TOTAL at bottom of application. 50 points qualifies you for the "Bronze" award; 75 points for "Silver"; and 100 points needed towards the "Gold" award. Points subject to verification. Minimum sales volume are required for each designation.

PART ONE—DESIGNATIONS/CERTIFICATIONS: Mark all that apply to you: Achieving Designation current year worth **10 points**, prior years **5 points**, (* = current year **15 points**, prior years **10 points**)

- | | | | | | |
|---------------------------------|--------------------------------|--------------------------------|--------------------------------|-------------------------------|--|
| <input type="checkbox"/> ABR | <input type="checkbox"/> CIPS | <input type="checkbox"/> CRS * | <input type="checkbox"/> RAA | <input type="checkbox"/> SRES | <input type="checkbox"/> Designated Broker = 10 points |
| <input type="checkbox"/> ABRM | <input type="checkbox"/> CPM | <input type="checkbox"/> GAA | <input type="checkbox"/> SIOR | | <input type="checkbox"/> Associate Broker = 5 points/10 points |
| <input type="checkbox"/> ALC | <input type="checkbox"/> CRB * | <input type="checkbox"/> GRI * | <input type="checkbox"/> WCR | | Worth 10 points if achieved current year |
| <input type="checkbox"/> CCIM * | <input type="checkbox"/> CRE | <input type="checkbox"/> LTG | <input type="checkbox"/> E-PRO | | |
- Total Points Part One:** _____

PART TWO—LEADERSHIP/BUSINESS DEVELOPMENT: Must have participated/held office in year of application

- | | | | | | |
|---|--------|--|--------|--|-----------|
| NPSAR | | WR | | RPAC | |
| <input type="checkbox"/> President | 30 pts | <input type="checkbox"/> President | 40 pts | <input type="checkbox"/> \$35 + donation | 5 pts ea |
| <input type="checkbox"/> President Elect | 20 pts | <input type="checkbox"/> President Elect | 30 pts | <input type="checkbox"/> \$100+ donation | 10 pts ea |
| <input type="checkbox"/> Treasurer | 20 pts | <input type="checkbox"/> Vice-President | 30 pts | <input type="checkbox"/> \$200+ donation | 15 pts ea |
| <input type="checkbox"/> Treasurer Elect | 20 pts | <input type="checkbox"/> Past President | 5 pts | <input type="checkbox"/> \$500+ donation | 20 pts ea |
| <input type="checkbox"/> Immediate Past President | 20 pts | <input type="checkbox"/> Executive Committee | 20 pts | <input type="checkbox"/> \$1,000+ donation | 25 pts ea |
| <input type="checkbox"/> Director | 20 pts | <input type="checkbox"/> State Director | 25 pts | <input type="checkbox"/> \$2,500+ donation | 30 pts ea |
| <input type="checkbox"/> Past President | 5 pts | <input type="checkbox"/> GRI Governor | 20 pts | <input type="checkbox"/> \$5,000+ donation | 35 pts ea |

Note: If you serve on more than one committee as a member or a chairperson, you can count each committee. (75% attendance is required.)

- | | |
|---|--|
| NPSAR | WR |
| Committee chair for _____ committees x 15 pts _____ | Committee chair for _____ committees x 15 pts _____ |
| Committee member for _____ committees x 10 pts _____ | Committee member for _____ committees x 10 pts _____ |
| Designated Office Coordinator (min. 2 meetings) 5 pts _____ | Committees: _____ |
| Committees: _____ | |

- Other Participation:**
- | | |
|--|-------------------------------|
| <input type="checkbox"/> REALTOR Years Membership x 1 pt each _____ (20 cap) | NAR |
| <input type="checkbox"/> Awards Banquet, Golf Tournament 5 pts each _____ | Chairperson 20 pts _____ |
| <input type="checkbox"/> Other approved NPSAR Events x 5 pts each _____ | Committee Member 15 pts _____ |
| <input type="checkbox"/> General Membership Meetings x 10 pts each _____ * | (Committees: _____) |

* **Minimum 2 general membership meeting attendance required for award** **Total Points Part Two:** _____

PART THREE—Education/Program Attendance & RE Related Courses:

(Must have attended the function during year of application. Attach Class Certification).

- | | | | | | |
|-------------------------------------|-------|---|--------|--|--------|
| <input type="checkbox"/> CCIM Class | 5 pts | <input type="checkbox"/> NPSAR Education Day | 10 pts | <input type="checkbox"/> WR Spring Business Conf | 5 pts |
| <input type="checkbox"/> CRB Class | 5 pts | <input type="checkbox"/> NPSAR Education Class | 10 pts | <input type="checkbox"/> WR Fall Business Conf | 5 pts |
| <input type="checkbox"/> CRS Class | 5 pts | <input type="checkbox"/> NPSAR Computer Class | 5 pts | <input type="checkbox"/> WR Legislative Day | 10 pts |
| <input type="checkbox"/> GRI Class | 5 pts | <input type="checkbox"/> Jerie Pickering Memorial | 10 pts | <input type="checkbox"/> WR Fall Education Conf | 5 pts |
| <input type="checkbox"/> ABR Class | | Scholarship Recipient | | <input type="checkbox"/> NAR Convention | 5 pts |

Total Points Part Three: _____

GRAND TOTAL (Parts One thru Three): _____

Applicant's Name: _____ Signature: _____

Brokers Signature: _____ Company: _____

Application Deadline November 30, 2006 for presentation at Awards Banquet December 7, 2006