

# 2009 AWARD of EXCELLENCE

Application is For:  Bronze  Silver  Gold

**Association Office Use Only:**

Award Level: \_\_\_\_\_

Award Status: \_\_\_\_\_

**THIS IS A THREE PART APPLICATION:**

It consists of Agent's: Designations, Leadership/Business Development and Education/Program Attendance & Real Estate Related Courses for 2009. Each area (Parts 1, 2 and 3) is awarded points according to the columns filled in. Please fill out this application by marking ALL areas that apply to the agent. Be sure you fill in the appropriate TOTAL POINTS for EACH of the 3 Parts and then fill in the GRAND TOTAL at bottom of application. 50 points qualifies you for the "Bronze" award; 75 points for "Silver"; and 100 points needed towards the "Gold" award. Points subject to verification. Minimum sales volume are required for each designation.

**PART ONE: DESIGNATIONS/CERTIFICATIONS:** Mark all that apply to you: Achieving Designation current year worth **10 points**, prior years **5 points**, (\* = current year **15 points**, prior years **10 points**)

- |                                 |                                |                                |                                |  |  |
|---------------------------------|--------------------------------|--------------------------------|--------------------------------|--|--|
| <input type="checkbox"/> ABR    | <input type="checkbox"/> CIPS  | <input type="checkbox"/> CRS * | <input type="checkbox"/> RAA   | <input type="checkbox"/> SRES                                  | <input type="checkbox"/> Designated Broker = 10 points |
| <input type="checkbox"/> ABRM   | <input type="checkbox"/> CPM   | <input type="checkbox"/> GAA   | <input type="checkbox"/> SIOR  | <input type="checkbox"/> Associate Broker = 5 points/10 points | Worth <b>10 points</b> if achieved current year        |
| <input type="checkbox"/> ALC    | <input type="checkbox"/> CRB * | <input type="checkbox"/> GRI * | <input type="checkbox"/> WCR   |  |  |
| <input type="checkbox"/> CCIM * | <input type="checkbox"/> CRE   | <input type="checkbox"/> LTG   | <input type="checkbox"/> E-PRO |  |  |
- Total Points Part One:** \_\_\_\_\_

**PART TWO: LEADERSHIP/BUSINESS DEVELOPMENT:** Must have participated/held office in year of application

- |   |        |  |        |                                   |        |
|---|--------|--|--------|-----------------------------------|--------|
| <b>NPSAR</b>                                      |        | <b>WR</b>                                    |        | <b>RPAC Investment</b>            |        |
| <input type="checkbox"/> President                | 30 pts | <input type="checkbox"/> President           | 40 pts | <input type="checkbox"/> \$35 +   | 5 pts  |
| <input type="checkbox"/> President Elect          | 20 pts | <input type="checkbox"/> President Elect     | 30 pts | <input type="checkbox"/> \$100+   | 10 pts |
| <input type="checkbox"/> Treasurer                | 20 pts | <input type="checkbox"/> Vice-President      | 30 pts | <input type="checkbox"/> \$200+   | 15 pts |
| <input type="checkbox"/> Treasurer Elect          | 20 pts | <input type="checkbox"/> Past President      | 5 pts  | <input type="checkbox"/> \$500+   | 20 pts |
| <input type="checkbox"/> Immediate Past President | 20 pts | <input type="checkbox"/> Executive Committee | 20 pts | <input type="checkbox"/> \$1,000+ | 25 pts |
| <input type="checkbox"/> Director                 | 20 pts | <input type="checkbox"/> State Director      | 25 pts | <input type="checkbox"/> \$2,500+ | 30 pts |
| <input type="checkbox"/> Past President           | 5 pts  | <input type="checkbox"/> GRI Governor        | 20 pts | <input type="checkbox"/> \$5,000+ | 35 pts |

*Note: If you serve on more than one committee as a member or a chairperson, you can count each committee. (75% attendance is required)*

**NPSAR**

Committee chair for \_\_\_\_\_ committees x 15 pts \_\_\_\_\_  
 Committee member for \_\_\_\_\_ committees x 10 pts \_\_\_\_\_  
 Committees: \_\_\_\_\_

**WR**

Committee chair for \_\_\_\_\_ committees x 15 pts \_\_\_\_\_  
 Committee member for \_\_\_\_\_ committees x 10 pts \_\_\_\_\_  
 Committees: \_\_\_\_\_

**Other Participation:**

- REALTOR® Years Membership x 1 pt each \_\_\_\_\_ (20 cap)
- Awards Banquet, Golf Tournament 5 pts each \_\_\_\_\_
- Other approved NPSAR Events x 5 pts each \_\_\_\_\_
- General Membership Meetings x 10 pts each \_\_\_\_\_\*

**NAR**

Chairperson: \_\_\_\_\_ 20 pts \_\_\_\_\_  
 Committee Member: \_\_\_\_\_ 15 pts \_\_\_\_\_  
 (Other Committees: \_\_\_\_\_)

\* **Minimum 2 general membership meeting attendance required for award**

**Total Points Part Two:** \_\_\_\_\_

**PART THREE—Education/Program Attendance & RE Related Courses:**

*(Must have attended the function during year of application - Attach Class Certification)*

- |                                     |       |   |        |  |        |
|-------------------------------------|-------|---|--------|--|--------|
| <input type="checkbox"/> CCIM Class | 5 pts | <input type="checkbox"/> NPSAR Education Day      | 10 pts | <input type="checkbox"/> WR Spring Business Conf | 5 pts  |
| <input type="checkbox"/> CRB Class  | 5 pts | <input type="checkbox"/> NPSAR Education Class    | 10 pts | <input type="checkbox"/> WR Fall Business Conf   | 5 pts  |
| <input type="checkbox"/> CRS Class  | 5 pts | <input type="checkbox"/> NPSAR Computer Class     | 5 pts  | <input type="checkbox"/> WR Legislative Day      | 10 pts |
| <input type="checkbox"/> GRI Class  | 5 pts | <input type="checkbox"/> Jerie Pickering Memorial | 10 pts | <input type="checkbox"/> WR Fall Education Conf  | 5 pts  |
| <input type="checkbox"/> ABR Class  |       | Scholarship Recipient                             |        | <input type="checkbox"/> NAR Convention          | 5 pts  |

**Total Points Part Three:** \_\_\_\_\_

**GRAND TOTAL (Parts One thru Three):** \_\_\_\_\_

**Applicant's Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Brokers Signature:** \_\_\_\_\_

**Company:** \_\_\_\_\_

**Application Deadline January 6, 2010 for presentation at January Awards Luncheon**